



# 2013 Western States & Provinces 10<sup>th</sup> Biennial Deer & Elk Workshop

Missoula Holiday Inn Downtown

Missoula, Montana

May 6-9, 2013

## **First Call for Papers:**

### **Workshop**

This WAFWA-sponsored biennial workshop encourages papers on all current research and management issues related to management of deer and elk. You are invited to submit abstracts for oral or poster presentations. Speakers should plan for a 15 minute presentation with an additional 5 minutes for questions and answers. A laptop PC and projector will be provided for PowerPoint presentations. Please inquire about other audio-visual aids if needed. Breaks and socials will be organized around the posters to encourage discussion between attendees and presenters.

### **Instructions for Oral Presentation and Poster Abstracts**

In Microsoft Word format, please type the title in capital letters and bold font. List all authors in capitals using first and last names, followed by their affiliation, address, and contact information in standard letters. Abstracts are restricted to 250 words and should summarize findings. Please identify whether the abstract is for an oral presentation or poster presentation immediately after the abstract. A format example is provided below. The printed abstract booklet will be available at the workshop.

### **Abstract example:**

**A COOPERATIVE APPROACH TO ELK MANAGEMENT IN THE WILDLAND/URBAN INTERFACE OF MISSOULA, MONTANA**

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**Abstract:** The Missoula Valley.....

Oral presentation.

### **Submit abstracts electronically by March 1, 2013, to:**

Kelly Proffitt, (406) 994-6365, [kproffitt@mt.gov](mailto:kproffitt@mt.gov)

### **Registration:**

Workshop: <http://fwp.mt.gov/events/2013DeerAndElkWorkshop/default.html>

Hotel: <http://www.holidayinn.com/hotels/us/en/missoula/msumt/hoteldetail>

(Mention that you are with the deer and elk workshop for the conference rate.)

### **For all other information contact:**

Justin Gude, (406) 444-3767, [jgude@mt.gov](mailto:jgude@mt.gov)



**Montana Fish,  
Wildlife & Parks**